



CHAPIN HIGH  
SCHOOL

**March 14 - March 16**

**CHS Advisor: Billie Williams**  
**SCASC State President: Benson Lominack**  
**Email: [chsstateconvention25@gmail.com](mailto:chsstateconvention25@gmail.com)**

**SCASC Executive Director: Roger Mize**  
**[scasc.mize@gmail.com](mailto:scasc.mize@gmail.com)**

Dear SCASC Member Schools,

I am beyond blessed to have the opportunity to serve as your 77th SCASC State President. It is my privilege to represent you and your councils this year. I am honored to invite you to the 2025 South Carolina Association of Student Councils State Convention at Chapin High School in Chapin, South Carolina.

Join us for an unforgettable experience at this year's State Convention, themed "Saddle Up with Leadership," taking place from March 14th to March 16th. Chapin High School is thrilled to host this event and provide your students with a once-in-a-lifetime leadership opportunity.

This packet includes a tentative schedule and all the necessary information for registering your school for the convention.

Important Details:

- **Registration:** Please ensure that your completed registration materials are postmarked and returned to Chapin High School by **February 7th**. For your convenience, we have provided a checklist to ensure that you submit all of the requested information.
- **Confirmation:** Once we receive your forms and payment, you will receive an email confirmation.
- **Final Details:** A finalized schedule and driving directions will be sent to you as the convention date approaches.

If you have any questions, please feel free to reach out to us at our convention email: [CHSSStateConvention25@gmail.com](mailto:CHSSStateConvention25@gmail.com).

We look forward to seeing you at the 2025 SCASC Convention!

Sincerely,  
Benson Lominack  
SCASC State President



# SCASC STATE CONVENTION 2025 SCHEDULE OF EVENTS



## FRIDAY

*\*\*Students and Advisors wear school pride apparel!*

4:00	<b>Registration</b> <ul style="list-style-type: none"><li>• “County Fair”</li><li>• Project/Scrapbook Drop off</li></ul>	<b>Arena Lobby Eagle Walkway Library</b>
5:00	<b>Candidates’ Meeting</b>	<b>Room 401 (near district rooms)</b>
5:30	<b>Dinner</b> <ul style="list-style-type: none"><li>• <i>Dinner for Students and Advisors will be served in seperate locations</i></li></ul>	<b>TBD</b>
6:35	<b>District Meetings</b> <ul style="list-style-type: none"><li>• Introduction of District Chair &amp; Vice-Chair Candidates</li><li>• Sign Up for Saturday’s “Hoe-Down Throwdown” Events</li></ul>	<b>District Rooms</b>
7:15	<b>First General Session</b> <ul style="list-style-type: none"><li>• Entertainment, Welcome, Candidate Introductions, Honor Council Awards, Keynote Speaker: Nick Tokman, <i>The Deadliest Catch</i></li></ul>	<b>Arena</b>
9:15	<b>Student Social</b> <ul style="list-style-type: none"><li>• Country Concert, Line Dancing, Snack</li></ul>	<b>TBD</b>
9:15	<b>Advisor Activities</b> <ul style="list-style-type: none"><li>• New Advisors’ Meeting</li><li>• Project/Scrapbook Judging</li></ul>	<b>Library</b>
10:30	<b>Dismiss to Hotels</b>	

## **SATURDAY**

*\*\*Students dress with the western theme!*

<b>8:00</b>	<b>Delegates Arrive at CHS</b>	<b>Arena Lobby</b>
<b>8:15</b>	<b>Second General Session</b> • Engergizers, Terry McCoy Leadership Hall of Fame, Keynote Speaker: Dr. Akil Ross, <i>Superintendent,</i> <i>Lexington-Richland Five, 2019 National Principal of the Year</i>	<b>Arena</b>
<b>9:45</b>	<b>Advisors' Meeting</b>	<b>Library</b>
<b>9:45</b>	<b>Workshop #1</b>	<b>Hallway 200 &amp; 300</b>
<b>10:20</b>	<b>Workshop #2</b>	<b>Hallway 200 &amp; 300</b>
<b>11:00</b>	<b>Lunch and Swap Shops</b> <b>11:00 - 11:40</b> Group A - Lunch/Group B - Swap Shops <b>11:45 - 12:20</b> Group B - Lunch/Group A - Swap Shops	<b>Student Lunch - Cafeteria Swap Shops - Arena Lobby Advisor Lunch - Library</b>
<b>12:30</b>	<b>District Meetings</b> • District Elections, Review Hoe-Down Throw Down Pep Rally Participants	<b>District Rooms</b>
<b>1:25</b>	<b>Hoe Down Throw Down: Battle of The Districts Pep Rally</b>	<b>Arena</b>
<b>2:30</b>	<b>Dismissal To Hotel/Free Time</b>	
<b>5:30</b>	<b>Return for Banquet, Photos, Mix &amp; Mingle</b>	<b>Arena Lobby</b>
<b>6:15</b>	<b>Banquet and Awards</b>  <i>**Men - Tie Required. Ladies - Appropriate Length Banquet Dress. No Prom Dresses or Tuxedos Please.</i>	<b>Arena</b>
<b>8:00</b>	<b>Glow Dance</b> *Advisors - Social and Desserts Near Cafeteria	<b>Cafeteria</b>
<b>10:00</b>	<b>Dismiss to Hotels</b>	<b>Cafeteria</b>

## **SUNDAY**

*\*\*Students and Advisors wear your SCASC State Convention T-Shirt!*

<b>8:00</b>	<b>Non-Dominational Church Service (Optional)</b>	<b>Room 409</b>
<b>8:30</b>	<b>Advisors' Meeting &amp; Catered Breakfast</b>	<b>Library</b>
<b>8:30</b>	<b>Candidate Campaign Opportunity/Mix &amp; Mingle</b>	<b>Arena Lobby</b>
<b>9:00</b>	<b>Delegates Report to Arena for SC Trivia with Prizes</b>	<b>Arena</b>
<b>9:30</b>	<b>Third General Session</b> <ul style="list-style-type: none"><li>• Candidates' Skits/Speeches, Voting, Closing Remarks, Election Results</li></ul>	<b>Arena</b>
<b>11:30</b>	<b>Adjournment</b>	

*\*\*New Officer Meeting immediately following General Session.*

# 2025 SCASC State Convention: Saddle Up With Leadership Registration Information

Chapin High School is excited to host this year's SCASC State Convention! We are looking forward to an amazing weekend. All registration information is provided below. Please note that registration is on a first come, first serve basis and space is limited, so we encourage you to register early. Please use the checklist provided to make sure you submit all necessary paperwork. We look forward to hosting your council at CHS in March!

**PLEASE NOTE: All hard copy registration forms, payment, AND the online registration form must be submitted for registration to be considered complete.**

## **Registration**

Registration Fee: \$125 per delegate & \$100 per advisor

- Includes t-shirt
- **Check must be postmarked by Friday, February 7, 2025**
- Each school may bring a maximum of **14** student delegates
- Candidates for office and current state and district officers do not count toward the school maximum

## **Late Registration:**

Late Registration Fee: \$145 per delegate & \$120 per advisor

- Includes t-shirt
- **Check must be postmarked by Friday, February 14, 2025**

## **Registration for Non Member Schools (Based on Availability After Member Registration):**

Non Member Registration Fee: \$145 per Delegate/Advisor

Non Member Late Registration Fee: \$165 per Delegate/Advisor

## **Payment Information:**

**Make sure to send a copy of your registration with all payments.**

**\*\*CHECKS SHOULD BE MADE PAYABLE TO SCASC\*\***

Checks and all paperwork should be mailed to:

Chapin High School  
Attn: Billie Williams  
300 Columbia Avenue  
Chapin, SC 29036

## **Contacts for Convention:**

- Please send questions/concerns regarding the convention to our convention email: [chsstateconvention25@gmail.com](mailto:chsstateconvention25@gmail.com)
- For information and deadlines on SCASC Awards, Honor Council and the Terry McCoy Hall of Fame, please visit the SCASC website: [www.thegavel.org](http://www.thegavel.org) or contact SCASC Executive Director Roger Mize: [scasc.mize@gmail.com](mailto:scasc.mize@gmail.com)

## 2025 SCASC State Convention: Saddle Up With Leadership Composite Form

*Regular registration must be postmarked by February 7, 2025. Late registration must be postmarked by February 14, 2025. All checks should be made payable to: **SCASC**. All forms and payments should be sent to: Chapin High School, Attn: Billie Williams, 300 Columbia Avenue, Chapin, SC 29036.*

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ School Phone: \_\_\_\_\_

Advisor's Name: \_\_\_\_\_ Advisor's Cell: \_\_\_\_\_

Advisor's Email Address: \_\_\_\_\_

Principal's Name: \_\_\_\_\_ Principal's Phone: \_\_\_\_\_

Student Delegate's Name	Grade	Cell Phone Number	T-Shirt Size (S - 3XL)	Dietary Restrictions/ Allergies
1.				
2.				
3.				
4.				
5.				
6.				
7.				

<b>Student Delegate's Name</b>	<b>Grade</b>	<b>Cell Phone Number</b>	<b>T-Shirt Size (S - 3XL)</b>	<b>Dietary Restrictions/ Allergies</b>
8.				
9.				
10.				
11.				
12.				
13.				
14.				

<b>Candidate's Name</b>	<b>Grade</b>	<b>Cell Phone Number</b>	<b>T-Shirt Size (S- 3XL)</b>	<b>Dietary Restrictions/ Allergies</b>
1.				
2.				
3.				



<b>Current State Officer (no charge)</b>	<b>Grade</b>	<b>Cell Phone Number</b>	<b>T-Shirt Size (S- 3XL)</b>	<b>Dietary Restrictions/ Allergies</b>
1.				
2.				
3.				

<b>Advisor</b>	<b>Cell Phone Number</b>	<b>T-Shirt Size (S - 3XL)</b>	<b>Dietary Restrictions/ Allergies</b>
1.			
2.			
3.			

Once registration closes, we can notify your school if there is room for additional delegates over the 14 delegate maximum. Would your school be interested in bringing additional delegates if space allows?

Circle: YES NO If yes, how many additional delegates would you like to bring? \_\_\_\_\_

**Where will your school be staying?**

---

**PLEASE NOTE: Schools are responsible for their own transportation to and from Chapin High School for the duration of the convention.**

## COMPLETE PAYMENT INFORMATION:

### Regular Registration - Postmarked by February 7, 2025

Number of Delegates/Candidates: \_\_\_\_\_ X \$125 each = \$ \_\_\_\_\_

Number of Advisors: \_\_\_\_\_ X \$100 each = \$ \_\_\_\_\_

Nonmember Delegates/Advisors: \_\_\_\_\_ X \$145 each = \$ \_\_\_\_\_

### Late Registration - Postmarked by February 14, 2025

Number of Delegates/Candidates: \_\_\_\_\_ X \$145 each = \$ \_\_\_\_\_

Number of Advisors: \_\_\_\_\_ X \$120 each = \$ \_\_\_\_\_

Nonmember Delegates/Advisors: \_\_\_\_\_ X \$165 each = \$ \_\_\_\_\_

**If your school needs extra tickets for the banquet, the cost will be \$15. This would be for a special guest such as a principal or spouse.**

# of Extra Banquet Tickets \_\_\_\_\_ x \$15= \_\_\_\_\_

Names/Titles of Guests: \_\_\_\_\_

---

**Total Payment:** \$ \_\_\_\_\_

### Payment:

**Make checks payable to: SCASC**

**Mail all checks and registration forms to:**

Chapin High School  
Attn: Billie Williams  
Chapin High School  
300 Columbia Avenue  
Chapin, SC 29036

*\*If check is mailed separately from registration forms, please include a copy of the school composite form with your check.*

**2025 SCASC State Convention - Saddle Up With Leadership  
March 14 - 16, 2025 - Chapin High School**

**Medical Permission Form**

This form must be completed and submitted with your delegate registration. Advisors should make a copy of the form to keep with them at all times during the convention. No student will be registered without submitting this information. (Please print or type)

**Student's Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**School Student Attends:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** SC **Zip Code:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Parent's Name(s):** \_\_\_\_\_

**Parent's Cell Phone(s)** \_\_\_\_\_

**Emergency Contact:**

**Name:** \_\_\_\_\_ **Cell Phone Number:** \_\_\_\_\_

**Relationship to Student:** \_\_\_\_\_

**If the student is covered by insurance, a copy of the insurance card (front and back) must be attached.**

**Medical Insurance Company Name:** \_\_\_\_\_

**Policy Number:** \_\_\_\_\_ **Address:** \_\_\_\_\_

If the student is NOT covered by insurance, this portion must be completed and signed. I, \_\_\_\_\_, will be responsible for any medical expenses that should occur while my student is attending the 2025 SCASC State Convention at Chapin High School.

**Parent/Guardian Signature:**

\_\_\_\_\_

**Physician's Name:** \_\_\_\_\_ **Physician's Phone:** \_\_\_\_\_

**Brief Medical History:**

Allergies, Medications:
Asthma, Medications:
Diabetes, Medications:
Epilepsy, Medications:

Should delegate be restricted from any type of recreational activity? \_\_\_Yes \_\_\_No

If yes, please explain:

\_\_\_\_\_

Are there any drugs (prescription or nonprescription) that should NOT be administered?

\_\_\_\_\_

Any other pertinent information:

\_\_\_\_\_

NOTE: If you are taking medication regularly, please bring a supply in labeled containers and work with your advisor as to how it will be dispensed.

The undersigned parent or guardian of \_\_\_\_\_ authorizes an SCASC or Chapin High School representative to obtain medical care for her/him in the event such care is necessary. If possible, the parent(s) or guardian of the named individual will be contacted in the event of an emergency. Permission is hereby granted to the licensed physician or hospital staff to perform any medical and/or surgical procedures that are deemed essential to the treatment of the above individual.

The parents or guardian of each student attending hereby releases Chapin High School and the South Carolina Association of Student Councils and its representatives from liability for any occurrence in relation to said convention.

**Parent or Guardian Signature & Date:**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## 2025 SCASC State Convention - Participant Commitment Form

Dear Parent or Guardian:

We are delighted that your student will be attending the annual state convention of the South Carolina Association of Student Councils, March 14 -16, 2025 hosted by Chapin High School. Because we wish to ensure the safety of your child, as well as other participants, we have developed the following behavioral expectations.

### **All delegates are expected to:**

- 1. Wear appropriate convention name badge throughout the convention.**
- 2. Attend all sessions at the designated times and places.**
- 3. Display the appropriate mode of attire and behavior that is representative of any student council position.**
  - A. Students may dress casually, but appropriately. They must not bring controversial clothing to the convention. Controversial clothing includes: spaghetti straps or strapless tops; short shorts; crop tops; cut out or frayed clothing; tank tops with extra-large arm and neck holes; clothing with ads for alcohol, tobacco, drugs, or with profanity, sexual pictures, or inference.
  - B. Use of electronic devices (including cell phones, headphones, and hand-held games) is prohibited during any meeting, activity, or general session.
  - C. Food, drink, portable speakers, noisemakers or throwing any object are prohibited in general session.
- 4. Respect the rights and safety of others.** Students exhibiting irresponsible behavior that endangers the health, safety, or welfare of themselves or others will be sent home immediately at their expense. Students are expected to demonstrate respect towards other students, advisers, and presenters. Therefore, the following behavior will not be allowed: talking during presentations, interfering with delegate/staff members' ability to participate, or creating an intimidating, hostile, or offensive environment.
- 5. Inform an adult if a problem arises.** The safety and well-being of all student delegates attending this convention is of the utmost importance. For this reason, if at any time during the convention an incident occurs that makes the student feel threatened or intimidated, he or she should tell an advisor or adult officer.
- 6. Be courteous to the hotel environment.** As guests of our local hotels, you are required to follow all responsible requests or rules made by the hotel. Once students return to the hotel in the evening, they are expected to stay in their own room. Girls CANNOT go into boys' rooms and boys CANNOT go into girls' rooms. Each school is responsible for their own transportation for the duration of the conference.
- 7. Understand that the use or possession of alcohol, tobacco products, or illegal drugs (including vaping, juuling and e-cigarettes) as well as the possession of any type of weapon, play or real, is strictly prohibited.** Any student found possessing or under the influence of any illegal drug or alcohol, or possessing a weapon will be sent home immediately at his/her expense. SCASC will notify both the school principal and parents about the infraction.
- 8. Respect the property of others.** Students are not to take objects from convention areas or any other property visited. Theft and vandalism will not be tolerated.

**Violation of any of these expectations may result in your student being sent home at his/her expense. (Of course, we would much prefer that everyone have an exciting and safe convention!) We appreciate your support of your student's involvement in leadership development.**

**Your signatures below indicate that you have read and discussed the above guidelines with your student and are in agreement with these expectations. Thank you!**

<hr/>	
<b>Parent/Guardian Signature</b>	<b>Parent/Guardian Name Printed</b>
<hr/>	
<b>Student Signature</b>	<b>Student Name Printed</b>
<hr/>	
<b>School Name</b>	<b>Principal's Signature</b>

**Please turn in this signed form with registration forms. (Advisors should keep a copy for their files)**

## **2025 SCASC State Convention: Saddle Up With Leadership Registration Checklist**

- Online Registration Complete
- Check Made Payable to SCASC  
If the check is mailed separate from registration paperwork, please include a copy of the composite form with your check. (Pages 7-10)
- Completed Composite Form (Pages 7-10)
- Medical Permission Form and Copy of Insurance for each Delegate  
(Pages 11-12) Please keep copies of these documents with you for the duration of the convention.
- Participant Commitment Form for each Delegate (Pages 13-14)

**Regular registration must be postmarked by February 7, 2025. Late registration must be postmarked by February 14, 2025.**

**All checks should be made payable to: SCASC.**

**All forms and payments should be sent to:**

**Chapin High School  
Attn: Billie Williams  
300 Columbia Avenue  
Chapin, SC 29036**

## **SCASC Convention Hotel Information**

*Chapin High School is currently working with several of the hotels listed below to secure group rates for the conference. We anticipate distributing the group rate details immediately after the Winter Break. Please keep in mind transportation is not provided to and from Chapin High School. Breakfast is included at all the hotels listed below.*

### **Hampton Inn - Harbison**

Rate: \$147 includes taxes and fees  
2 Queen Beds

### **Hyatt Place - Columbia/Harbison**

Rate: \$128 includes taxes and fees  
2 Queen Beds

### **Tru by Hilton - Harbison Columbia**

Rate: \$145 includes taxes and fees  
2 Queen Beds

### **Fairfield Inn - Columbia Northwest Harbison**

Rate: \$147 includes taxes and fees  
2 Queen Beds

### **Home2 Suites by Hilton - Columbia Harbison**

Rate: \$175 taxes and fees not included  
2 Queen Beds